

# SAMANTHA KOGER

## EXPERIENCE

### **Producer of "DOG MOM" | New Meridian Pictures |**

**October 2025 – May 2026**

Managed \$2,200 budget, acquired through grant applications (\$1,000) and donations, organized housing and catering for 17 cast/crew members, auditioned and cast 5 roles, including 3 child actors, etc.

### **Treasurer | UNC Student Film Association | January 2026 - Present**

Negotiate for and manage \$2,000+ budget. Organize ticketing for yearly film festival, earning \$1,170.13 in 2026. Only first year on executive board for a 400+ member organization.

### **Associate Producer | The Bunny Dip |**

**January 2026 – May 2026**

Helped obtain \$47,000+ to produce a feature film through outreach and grant applications.

### **Producer of "VISITOR" | New Meridian Pictures | February 2026 – April 2026**

Constructed call sheets and schedules, spearheaded crew communication, and designed all props/sets for a UNC Student Film Festival Best Editing and Best Sound Design Winner, as well as Best Set Design Nominee.  
Link: <https://youtu.be/qnY2ZAeUlgA?si=MjBXK7bCubHblhOx>

### **Production Manager | Buried Hatchet Productions | March 2026**

10-day feature film shoot; led crew recruitment and communication; assembled and directed a team of 4 production assistants to ensure logistics, including organizing catering, stocking craft services, wrangling talent, etc. ran smoothly.

### **Key Production Assistant | Sobe Brooke Studios /**

**White Lightning Studios | June 2025 – July 2025**

22-day feature film shoot; led a team of 9 production assistants to perform tasks including but not limited to the following:

Communicate with and transport talent, such as Booboo Stewart and Abigail Breslin.

Collect and place meal orders/stock craft services,

Decorate and clean sets.

## CONTACT

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com**

**919-656-1430**

## EDUCATION

**Bachelor of Science in  
Business Administration |  
2029 | University of North  
Carolina at Chapel Hill**

3.95 GPA. Activities include:  
Student Film Association,  
**Treasurer**

Comedy Troupe, **Treasurer**  
Business School Pride Club,  
**Member**

**High School Diploma | 2025  
| Panther Creek High School**

Graduated Summa Cum  
Laude with a 4.52 weighted  
GPA and 4.0 unweighted  
GPA. Activities include:

Social Studies National  
Honor Society, **President**

Music Honor Society, **Vice  
President**

Marching Band, **Vice  
President; Assistant  
Choreographer**